

**Chapter 49: The Social-Media Journal of Liberated Citizenship Interviews Jesus Christ**

**Life Application Verses: See Transcript Record**

**A** recent online interview occurred between *The Social-Media Journal of Liberated Citizenship* and Jesus Christ. This event has been closed to public access until now, due to its sensitive nature and political posturing. It is being provided as part of the Freedom of Information Act (FOIA) and will soon be converted to a © YouTube for our members, some 1 Billion globally. This YouTube will also be available through our top 15 affiliate Social-Media outlets. (Our Global Correspondent, Philip Siner Doubtfire, conducted the interview.)

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**SMJLC-Q1:** We have an exclusive interview with Jesus Christ, who claims to be the Son of God. Jesus, what proof do You have that You are who You say You are? Our listeners are curious and the world has the right to know.

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**JC-R1:** “I tell you the truth as I say to you, the Son can do nothing of Himself, unless *it* is something He sees the Father doing; for whatever the Father does, these things the Son also does in like manner. For the Father loves the Son, and shows Him all things that He Himself is doing; and *the Father* will show Him greater works than these, so that you will marvel. For just as the Father raises the dead and gives them life, even so the Son also gives life to whom He wishes. For not even the Father judges anyone, but He has given all judgment to the Son, so that all will honor the Son even as they honor the Father. He who does not honor the Son does not honor the Father who sent Him. Another truth I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life. Believe me when I say to you, an hour is coming and now is, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in Himself, even so He gave to the Son also to have life in Himself; and He gave Him authority to execute judgment, because He is *the* Son of Man. Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice, and will come forth; those who did the good *deeds* to a resurrection of life, those who committed the evil *deeds* to a resurrection of judgment. I can do nothing on My own initiative. As I hear, I judge; and My judgment is just, because I do not seek My own will, but the will of Him who sent Me. If I *alone* testify about Myself, My testimony is not true. There is another who testifies of Me, and I know that the testimony which He gives about Me is true. You have sent to John, and

he has testified to the truth. But the testimony which I receive is not from man, but I say these things so that you may be saved. He was the lamp that was burning and was shining and you were willing to rejoice for a while in his light. But the testimony which I have is greater than *the testimony of John*; for the works which the Father has given Me to accomplish—the very works that I do—testify about Me, that the Father has sent Me. And the Father who sent Me, He has testified of Me. You have neither heard His voice at any time nor seen His form. You do not have His word abiding in you, for you do not believe Him whom He sent. You search the Scriptures because you think that in them you have eternal life; it is these that testify about Me; and you are unwilling to come to Me so that you may have life. I do not receive glory from men; but I know you, that you do not have the love of God in yourselves. I have come in My Father’s name, and you do not receive Me; if another comes in his own name, you will receive him. How can you believe, when you receive glory from one another and you do not seek the glory that is from the *one and only* God? Do not think that I will accuse you before the Father; the one who accuses you is Moses, in whom you have set your hope. For if you believed Moses, you would believe Me, for he wrote about Me. But if you do not believe his writings, how will you believe My words?”

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**SMJLC-Q2:** “How can we accept what You are saying? We’ve never seen Moses or God? You want us to accept this by Faith? Let me quote a question posed to you by another person we never met. His name was Nicodemus, and I quote: ‘Rabbi, we know that You have come from God *as* a teacher; for no one can do these signs that You do unless God is with him. How can these things be?’ Are you trying to tell us that Nicodemus and others were witness to your ‘so-called’ Miracles and what is this ‘eternal life’ thing you keep speaking of? We at the *Social-Media Journal* are asking the same thing: ‘How can these things be?’”

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**JC-R2:** “I tell you the truth as I say to you, unless one is born again he cannot see the kingdom of God. Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not be amazed that I said to you, ‘You must be born again. The wind blows where it wishes and you hear the sound of it, but do not know where it comes from and where it is going; so is everyone who is born of the Spirit. Truly, truly, I say to you, we speak of what we know and testify of what we have seen, and you do not accept our testimony. If I told you

earthly things and you do not believe, how will you believe if I tell you heavenly things? No one has ascended into heaven, but He who descended from heaven: the Son of Man. As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; so that whoever believes will in Him have eternal life. For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life. For God did not send the Son into the world to judge the world, but that the world might be saved through Him. He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God. This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil. For everyone who does evil hates the Light, and does not come to the Light for fear that his deeds will be exposed. But he who practices the truth comes to the Light, so that his deeds may be manifested as having been wrought in God.”

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**SMJLC-Q3:** “Okay, so assuming our online members were to presume that you are telling the truth, how do we accept something we cannot see? Our members can see their text messages, hear from *Social-Media Journal* YouTube videos, listen to our broadcasts live via the Internet Skype sessions... You say, Jesus, that we must be born again and believe You and all of that...how is that possible? Our listeners are calling in right now and asking this!”  
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**JC-R3:** “If you had faith like a mustard seed, you would say to this mulberry tree, ‘Be uprooted and be planted in the sea’; and it would obey you. I tell you the truth, if you have faith and do not doubt, not only can you do what was done to the fig tree, but also you can say to this mountain, ‘Go, throw yourself into the sea,’ and it will be done. Why are you so afraid? Do not let your heart be troubled; believe in God, believe also in Me. In My Father’s house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, *there* you may be also. And you know the way where I am going. I am the way, and the truth, and the life; no one comes to the Father but through Me. If you had known Me, you would have known My Father also; from now on you know Him, and have seen Him. Have I been so long with you, and *yet* you have not come to know Me, Philip? He who has seen Me has seen the Father; how *can* you say, ‘Show us the Father’? Do you not believe that I am in the

Father, and the Father is in Me? The words that I say to you I do not speak on My own initiative, but the Father abiding in Me does His works. Believe Me that I am in the Father and the Father is in Me; otherwise believe because of the works themselves. Truly, truly, I say to you, he who believes in Me, the works that I do, he will do also; and greater *works* than these he will do; because I go to the Father. Whatever you ask in My name, that will I do, so that the Father may be glorified in the Son. If you ask Me anything in My name, I will do *it*."

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**SMJLC-Q4:** "So, Jesus, if I understand this right, You are saying that if we accept these things you have talked about in Faith and in Your Name, to quote you, 'If you ask Me anything in My name, I will do it.' With respect to You as a good person, Jesus, if my listeners were to call on You to do this Salvation thing by Faith, You would hear them and Save them, is that right?"

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**JC-R4:** "Everyone who calls on the name of the Lord will be saved."

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**SMJLC-"Off Audio":** [Philip asks for the audio to be stopped for a moment... but a 'hot mic' captured the following...] "Jesus, I just wanted to let you know that some of our listeners are already doing just that. They want to be Saved, and are calling on Your Name to be Saved. What you think about that?" Jesus is heard to respond: "I know, I heard every one of them." Philip is silent for several seconds...

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**SMJLC-Q5:** "Okay, let's just assume that You are The Son of God, and let's assume that if we accept You for Salvation, in this violent, murderous, anti-God, Politically Correct world that makes no sense to many of us, how do we live? What should be the guide for us if we 'accept' You as Our Lord and Savior?"

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**JC-R5:** "Hear these words that I have given to Paul through the Father, and remember my earlier words: For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life:" 'If I speak with the tongues of men and of angels, but do not have love, I have become a noisy gong or a clanging cymbal. If I have *the gift of prophecy*, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but do not have love, I am nothing. And if I give all my possessions to feed *the poor*, and if I surrender my body to be burned, but do not have love, it profits me nothing. Love is patient, love is kind *and* is not jealous; love does not brag *and* is not arrogant, does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong *suffered*, does not rejoice in unrighteousness, but rejoices with the

truth; bears all things, believes all things, hopes all things, endures all things. Love never fails; but if *there are gifts of prophecy*, they will be done away; if *there are tongues*, they will cease; if *there is knowledge*, it will be done away. For we know in part and we prophesy in part; but when the perfect comes, the partial will be done away. When I was a child, I used to speak like a child, think like a child, reason like a child; when I became a man, I did away with childish things. For now we see in a mirror dimly, but then face to face; now I know in part, but then I will know fully just as I also have been fully known. But now faith, hope, love, abide these three; but the greatest of these is love.'

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**SMJLC-Q6:** "Hmmm. Love? Many places in the world don't even understand what this love You speak of is! But, let me get to the heart of something that so many of our listeners just can't seem to find plausible. You were crucified on a cross, right? And, many witnesses saw you die up there, yet here you are, alive and talking and reaching out to many of our listeners in just the few minutes we have been talking. What I want to know...what I kindly demand to know...is, how can this be? We hear you and see you, but what force could bring the dead to life? This is maybe the most difficult thing to accept, yet, it is obviously true!"

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**JC-R6:** "Hear again what my Servant Paul says:" 'Now I make known to you, brethren, the gospel which I preached to you, which also you received, in which also you stand, by which also you are saved, if you hold fast the word which I preached to you, unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, and that He was buried, and that He was raised on the third day according to the Scriptures, and that He appeared to Cephas, then to the twelve. After that He appeared to more than five hundred brethren at one time, most of whom remain until now, but some have fallen asleep; then He appeared to James, then to all the apostles; and last of all, as to one untimely born, He appeared to me also.'

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**SMJLC-Q7:** "If you would perform a miracle right here, right now, Jesus, I will believe!"

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**JC-R7:** [Voice Over] To the chagrin of Philip Siner Doubtfire, Jesus only Smiled, stood up, and walked from the studio. This concludes this YouTube Video Broadcast...

**Transcript Record:** (Cross-checked and validated by the Staff of *The Social-Media Journal of Liberated Citizenship*; *Public Notice: Opinions of the Staff are solely their own and do not necessarily reflect the beliefs of The Social-Media Journal of Liberated Citizenship*).

**JC-R1:** John Chapter 5

**JC-R2:** John Chapter 3

**JC-R3:** Luke 17: 6; Matthew 21: 21; Mark 4: 40; John 14: 1-14

**JC-R4:** Romans 10: 13

**JC-R5:** 1 Corinthians 13; John 3: 16

**JC-R6:** 1 Corinthians 15

**JC-R7:** The Holy Bible

### A Question of Curiosity:

While it is not in the Physical that we see and hear Jesus, it is most certainly in the Spiritual that we see and hear Him. In His own words in the Gospels, in appearances to Paul, John at Patmos, his disciples, and many others, as well as in the Old Testament as foretold His Birth, Death, and Resurrection. IF Jesus were to be interviewed in our secular world today, would it be much different during the Interview? To understand this, consider how the world treats the Birth of Jesus, how our secularism has bent over backwards to ensure that the “Separation of Church and State” has become the Separation of Church from State—meaning, Christians and Christian values are under attack. Consider this ‘interview’ in terms of Heavenly Minded, Earthly Good living for the Glory of God in Christ Jesus. If you read these verses as quoted by Jesus Himself, He gives us such a Heavenly Dose of Truth about Who He was and is and will always be, and Who The Father is and will always be. Let these verses motivate all of us to live Earthly Good before the world that they might see Jesus in us—daily, and in turn, bring Jesus to the Physical world that needs his Saving Grace more than ever in all of History. And you say...

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“Therefore, my dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain.” ~ **1 Corinthians 15: 58** ~

“Never be afraid to trust an unknown future to a known God.” — **Corrie ten Boom**

“All I have seen teaches me to trust the Creator for all I have not seen.”  
— **Ralph Waldo Emerson**

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### **My Prayer For You: To Hear the Words of Jesus Christ and Think on Them!**

“If you had faith like a mustard seed, you would say to this mulberry tree, ‘Be uprooted and be planted in the sea’; and it would obey you. I tell you the truth, if you have faith and do not doubt, not only can you do what was done to the fig tree, but also you can say to this mountain, ‘Go, throw yourself into the sea,’ and it will be done. Why are you so afraid? Do not let your heart be troubled; believe in God, believe also in Me. In My Father’s house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, *there* you may be also. And you know the way where I am going. I am the way, and the truth, and the life; no one comes to the Father but through Me. If you had known Me, you would have known My Father also; from now on you know Him, and have seen Him. Have I been so long with you, and *yet* you have not come to know Me, Philip? He who has seen Me has seen the Father; how *can* you say, ‘Show us the Father’? Do you not believe that I am in the Father, and the Father is in Me? The words that I say to you I do not speak on My own initiative, but the Father abiding in Me does His works. Believe Me that I am in the Father and the Father is in Me; otherwise believe because of the works themselves. Truly, truly, I say to you, he who believes in Me, the works that I do, he will do also; and greater *works* than these he will do; because I go to the Father. Whatever you ask in My name, that will I do, so that the Father may be glorified in the Son. If you ask Me anything in My name, I will do *it*.”

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### **Internet of Things (IoT)<sup>1</sup>**

(The Internet of Things (IoT) is a system of interrelated computing devices, mechanical and digital machines, objects, animals or people that are provided with unique identifiers and the ability to transfer data over a network without requiring human-to-human or human-to-computer interaction. The Internet of Things (IoT) world may be exciting, but there are serious technical challenges that need to be addressed, especially by developers. [In this handbook, learn how to meet the security, analytics, and testing requirements for IoT applications—see website]. A thing, in the Internet of Things, can be a person with a heart monitor implant, a farm animal with a biochip transponder, an automobile that has built-in sensors to alert the driver when tire pressure is low -- or any other natural or man-made object that can be assigned an IP address and provided with the ability to transfer data over a network. IoT has evolved from the convergence of wireless technologies, micro-electromechanical systems (MEMS), microservices and the internet. The convergence has helped tear down the silo walls between Operational Technology (OT) and Information Technology (IT), allowing unstructured machine-generated data to be analyzed for insights that will drive improvements.

**TRANSLATION:** The IoT is a conduit for spreading the Gospel just as the anti-God group uses the IoT. Social Media can be a tool for Heavenly Minded, Earthly Good, and to help one another in our hi-tech world of the Internet of Things. Use your Social Media technologies to reach the lost, help fellow Believers, and prepare for the future. Future? The Rapture, of course...

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<sup>1</sup> Source: <http://internetofthingsagenda.techtarget.com/definition/Internet-of-Things-IoT>